| Novena Prayer | Jesus, I honor You on the feast of Your Ascension into heaven. I rejoice with all my heart at the glory into which You entered to reign as King of heaven and earth. When the struggle of this life is over, give me the grace to share Your joy and triumph in heaven for all eternity.  

I believe that You entered into Your glorious Kingdom to prepare a place for me, for You promised to come again to take me to Yourself. Grant that I may seek only the joys of Your friendship and love, so that I may deserve to be united with You in heaven.  

In the hour of my own homecoming, when I appear before Your Father to give an account of my life on earth, have mercy on me.  

Jesus, in Your love for me You have brought me from evil to good and from misery to happiness. Give me the grace to rise above my human weakness. May Your Humanity give me courage in my weakness and free me from my sins.  

Through Your grace, give me the courage of perseverance for You have called and justified me by faith. May I hold fast to the life You have given me and come to the eternal gifts You promised.  

You love me, dear Jesus. Help me to love You in return. I ask You to grant this special favor:  

*(Mention your request).*  

By Your unceasing care, guide my steps toward the life of glory You have prepared for those who love You. Make me grow in holiness and thank You by a life of faithful service. *(source)* |
| Day 1: Is 9:1-6 Foretelling of the Messiah | The people who walked in darkness have seen a great light;  
Upon those who lived in a land of gloom a light has shone.  
You have brought them abundant joy and great rejoicing;  
They rejoice before you as people rejoice at harvest, as they exult when dividing the spoils.  
For the yoke that burdened them, the pole on their shoulder,  
The rod of their taskmaster, you have smashed, as on the day of Midian.  
For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for fire.  
For a child is born to us, a son is given to us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. |
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<th>Day 2: Jn 1:14</th>
<th>In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.</th>
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<td>Day 3: Is 53:1-12</td>
<td>Who would believe what we have heard? To whom has the arm of the LORD been revealed? He grew up like a sapling before him, like a shoot from the parched earth; He had no majestic bearing to catch our eye, no beauty to draw us to him. He was spurned and avoided by men, a man of suffering, knowing pain, Like one from whom you turn your face, spurned, and we held him in no esteem. Yet it was our pain that he bore, our sufferings he endured. We thought of him as stricken,</td>
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struck down by God and afflicted,
But he was pierced for our sins,
crushed for our iniquity.
He bore the punishment that makes us whole,
by his wounds we were healed.
We had all gone astray like sheep,
all following our own way;
But the LORD laid upon him
the guilt of us all.
Though harshly treated, he submitted
and did not open his mouth;
Like a lamb led to slaughter
or a sheep silent before shearers,
he did not open his mouth.
Seized and condemned, he was taken away.
Who would have thought any more of his destiny?
For he was cut off from the land of the living,
struck for the sins of his people.
He was given a grave among the wicked,
a burial place with evildoers,
Though he had done no wrong,
nor was deceit found in his mouth.
But it was the LORD’s will to crush him with pain.
By making his life as a reparation offering,
he shall see his offspring, shall lengthen his days,
and the LORD’s will shall be accomplished through him.
Because of his anguish he shall see the light;
because of his knowledge he shall be content;
My servant, the just one, shall justify the many,
their iniquity he shall bear.
Therefore I will give him his portion among the many,
and he shall divide the spoils with the mighty,
Because he surrendered himself to death,
was counted among the transgressors,
Bore the sins of many,
and interceded for the transgressors.

Pray novena prayer

Day 4: Mt 19:45-52
The death of Jesus

From noon onward, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” Some of the bystanders who heard it said, “This one is calling for Elijah.” Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, “Wait, let us see if Elijah comes to save him.” But Jesus cried out again in a loud voice, and gave up his spirit. And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised.

Day 5: Rev 5:7-13
Worthy is the Lamb

He came and received the scroll from the right hand of the one who sat on the throne. When he took it, the four living creatures and the twenty-four elders fell down before the Lamb. Each of the elders held a harp and gold bowls filled
with incense, which are the prayers of the holy ones. They sang a new hymn: “Worthy are you to receive the scroll and to break open its seals, for you were slain and with your blood you purchased for God those from every tribe and tongue, people and nation. You made them a kingdom and priests for our God, and they will reign on earth.”

I looked again and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: “Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing.”

Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: “To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever.”

Pray novena prayer

Day 6: Lk 24: 1-12  
The Empty Tomb

But at daybreak on the first day of the week they took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, “Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day.” And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

Day 7: Lk 24: 36-49  
The Upper Room

While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the scriptures. And he said to them, “Thus it is written that the Messiah would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins,
would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And [behold] I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high.”

**Pray novena prayer**

| Day 8: Jn 2:1-5  
Wedding Feast at Cana | On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” [And] Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” |
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| Day 9: Mt 28:16-20  
The Ascension | The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, “All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.” |
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